

# 2010 SOUTH OF ENGLAND SHOW STOCK REMITTANCE ADVICE FORM



The undersigned hereby enters for Exhibition and Competition all Livestock as shown on the enclosed Entry Forms and agrees to abide by the Regulations and Conditions as published in the 2010 Prize List.

**PLEASE USE OVERLEAF TO LIST CLASSES ENTERED**

**ARE YOU A MEMBER?** Please quote your membership number

If you wish to join please see page 7 of the Prize List and return completed form with your payment of ... .. £

**STALLS/PENS/ENTRY FEES** At rates shown in the Prize List and in accordance with entries made on enclosed Forms and listed overleaf.

Nos. required  
**Cattle stalls** ..... **Sheep Pens** ..... **Pig Pens** ..... **Goat Pens** ..... **Pygmy Goat Pens** .....

**Sheep Kit Pen** ..... **Pig Kit pen** ..... (Inc.Entry Fees) £

**BULL DIVISION** I require ..... divisions @ £6  
**(BULLS OVER 3 YEARS OF AGE TO HAVE HAD 3 LIVING CALVES PRODUCED)**

**STOCKMEN'S/STOCKWOMEN'S ACCOMMODATION**

I require ..... bunks @ £30 ..... Men and/or ..... Women

**SHARING WITH** .....

**ADDITIONAL PASSES.** (Additional to those issued free. See Gen. Reg. 18)

**No vehicle passes are issued for lorries carrying stock (Except Goats)**

- (a) Caravan Pass @ £30 each inclusive of towing vehicle
- (b) Exhibitors/Stockmen Car Passes (1 per Exhibitor)  
 which allow forward parking in the Green Car Park. Please tick if required

**PAYMENTS** Cheque herewith for amount shown  
**(Cheques made payable to S.E.A.S.)** **TOTAL DUE £**   
 (All charges inc. V.A.T.Regd No. 191 0147 87)

PLEASE RETURN WITH YOUR ENTRIES BY THE **1ST APRIL 2010** TO:  
 Mrs E J Cuff, Livestock Dept. South of England Centre, Ardingly, Haywards Heath, West Sussex RH17 6TL.

**EXHIBITORS.** Your signature affirms that no animal entered has been in contact with Infectious Diseases.

Exhibitor's (or Agent's) Signature ..... Date .....

NAME OF EXHIBITOR (Mr./Mrs./Miss) ..... **Please complete in BLOCK LETTERS**

ADDRESS .....

.....

POSTAL CODE ..... TEL.NO. .... MOBILE NO .....

NUMBER OF STOCKMEN .....

**FOR OFFICE USE ONLY.**

Other Exhibitors/Class(es)..... Batch No: .....

BD	RL	C/L	V	S

